



**Town of Arlington, Massachusetts**  
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## **TAC Agenda, 4/9/2014**

### **AGENDA**

#### **Transportation Advisory Committee**

**Wednesday 04/09/14: 7:15 P.M. Town Hall Annex 2<sup>ND</sup> Floor Conference Room**  
**(NOTE RETURN TO REGULAR LOCATION)**

NOTE: Times are for planning purposes only and will vary depending upon discussion.  
If time becomes short, some topics may be postponed to a later meeting.

**7:15 Public Comments** – 5 min (for information – not for action)

**7:20 Administration** (10 min)

- a. Approval of prior minutes (please review electronic copy before meeting)
- b. Correspondence
- c. Active Projects
- d. Project List
- e. Current Working Group List
- f. Individual Action List
- g. Status of TAC Voted Actions

**7:30 Town Issues and Activities (not already on agenda)** – Laura/Wayne/Corey (15 min)

**7:45 New Item: Crosswalk on Mass. Ave. at Daniels St. or Richardson Ave.** – Rich (5 min)

**7:50 New Item: Pedestrian Flag Program Request** – Rich/Howard (15 min)

**8:05 Discussion: Acorn Park** – Laura/Wayne (10 min)

**8:15 Update: Jason Street** – Rich (10 Min)

**8:25 Update: Mill Street Flashing Beacon** – Scott/Wayne (10 min)

**8:35 Update: Jason/Mill/Mass** – Wayne (10 min)

**8:45 Update: Mass Ave. -- Schouler Ct to Spengler Way** – Wayne (15 min)

**9:00 Update: Safe Routes to School Maps and Sidewalk Inventory** – School Liaisons (10 Min)

**9:10 Discussion: School Issues** – all (10 min)

**9:20 Update: Mass Ave Bump Out at Spengler Way** – Wayne (5 min)

**9:25 Update: Route 60/Mystic Valley Parkway** – Rich (10 min)

**9:35 Discussion: DPW Coordination** – Howard (15 min)

**9:50 Discussion: Lowell Street and Mass Ave** – Wayne (10 min)

**10:00 Adjourn**

Correspondence Sent/Received Between 3/6/14 and 4/3/14:

Email dated March 26, from Amy Armitage to Rich Turcotte and Howard Muise regarding pedestrian flags for Mass Ave at Academy St. and Jason St. at Irving St.

**Next Formal Meetings – Mark your calendars!!**

**5/14/14**      Wednesday – Town Hall Annex 2<sup>ND</sup> Floor Conference Room

**6/11/14**      Wednesday – Town Hall Annex 2<sup>ND</sup> Floor Conference Room